



**2019**  
**CONTINUING EDUCATION**  
**STATE SCHOLARSHIP**

---

**APPLICATION DUE APRIL 15, 2019**

# AFR CONTINUING EDUCATION SCHOLARSHIP

## 2019 APPLICATION GUIDELINES

1. Applicant or member of applicant's immediate family must be an AFR Insurance policyholder.
  - a. Member of policyholder household – eligible
  - b. At least one parent in split household is policyholder – eligible
  - c. Grandparents of applicant are policyholders and applicant is residing in grandparent's household – eligible
  - d. Other applicant policyholder situations are not eligible, unless granted by AFR Home Office in advance
2. Applicant must have a minimum cumulative 3.0 Grade Point Average on a 4.0 Grade Scale. To receive the first half of the scholarship (fall semester), student must submit fall semester enrollment of 12 hours or more to the AFR Youth Development Coordinator. To receive the second half of the scholarship (spring semester), students must have: 1) earned a 3.0 GPA the preceding semester and 2) continued spring semester enrollment of 12 hours or more.
3. Applicant must have attended two AFR Senior Leadership Summits.
4. Upon receiving a scholarship award, the applicant must serve as a judge for one or more of the 2019 AFR Speech Contests, serve as a chaperone during the 2019 AFR Leadership Summit, and attend the 2020 AFR State Convention or a variation of the above activities pending approval from the AFR Youth Development Coordinator.
5. Applications must be accompanied by an official transcript and a current wallet-size photograph of the applicant. A digital photograph of the applicant must also be emailed to [mdanker@afrmic.com](mailto:mdanker@afrmic.com).
6. Applications must be received to the State AFR Office by April 15, 2019.
7. AFR scholarships are directed only for undergraduate level studies, if funds are available. Any exceptions must be approved by AFR.
8. Any extenuating circumstance may be appealed to the AFR Home Office, Attn: Youth Coordinator, for review and final ruling in advance.

**\*\* INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED \*\***

Submit Application To:

AFR  
Attn: Youth Development Coordinator  
PO Box 24000  
Oklahoma City, OK 73124  
[mdanker@afrmic.com](mailto:mdanker@afrmic.com)  
Office Phone Number: 405.218.5561

**APPLICATIONS MUST BE RECEIVED BY APRIL 15, 2019**

# 2019 AFR CONTINUING EDUCATION SCHOLARSHIP APPLICATION

## Applicant Information

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Social Security Number	First Name	Last Name	Age
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Address	City	State	Zip
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Student Email Address	Cell Phone Number	Parent's Names	

## College Information

I will be a full-time college student in the fall of 2019.      Yes       No

Name of College, University, or Technical School: \_\_\_\_\_

Major: \_\_\_\_\_      Option: \_\_\_\_\_

College/University Record:

Institution	Date From/To	Major	Hours Earned	GPA
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

## AFR Membership/Policy Information (This information can be obtained from your AFR Agent.)

AFR Agent \_\_\_\_\_      Circle all that apply:      Auto      Home      Farm      Life

County in which your membership is listed \_\_\_\_\_      Policy Number \_\_\_\_\_

## Local Newspaper Information

<input type="text"/>	<input type="text"/>		
Local Newspaper Name	Town		
<input type="text"/>	<input type="text"/>		
Email Address	Phone Number		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Address	City	State	Zip



## Applicant Accomplishments

Please list most significant collegiate and community activities in which you have participated in and indicate any offices held using only the bullets provided. Please include dates.

- 
- 
- 
- 
- 
- 
- 

Please list most significant awards or honors received using only the bullets provided. Please include dates.

- 
- 
- 
- 
- 
- 
- 

Please list most significant AFR activities/awards and note the years in which you participated/received using only the bullets provided.

- 
- 
- 
- 
- 
- 

## Required Information/Signatures

I hereby certify that the information submitted on this application by the applicant is true and correct to the best of my knowledge. I have reviewed this application for any misinformation and have found none.

\_\_\_\_\_  
Applicant Signature (Required)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature (Required)

\_\_\_\_\_  
Date

## Scholarship Check List

**AFR Events – put a check in the box to those that apply from April 2018 to April 2019:**

Attended AFR Convention

Attended your County/Local Farmers Union Meeting

Participated in a program for County/Local Meeting

Served as a judge at Northeast District AFR Speech Contest

Served as a judge at Southeast District AFR Speech Contest

Served as a judge at Central District AFR Speech Contest

Served as a judge at Northwest District AFR Speech Contest

Served as a judge at Southwest District AFR Speech Contest

Served as a judge at State AFR Speech Contest

**Agriculture/Community Events** (please list description and date)

Attended an agricultural organization meeting

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Completed a Community Service Project

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

## Attachments Required:

**1. Current Résumé, Including 3 References**

**2. Transcript:** Attach a copy of your official transcript, from each College/University you have attended.

**3. Current Picture:** Attach a current wallet size photo of yourself to be used in press releases and email a picture to [mdanker@afrmic.com](mailto:mdanker@afrmic.com).