

# AFR LEADERSHIP SUMMIT

## 2019 REGISTRATION FORM

### SELECT SESSION:

\_\_\_\_\_ Teen Session ~ July 21-23, 2019  
(Entering grades 7, 8, 9)

\_\_\_\_\_ Senior Session ~ July 24-27, 2019  
(Entering grades 10, 11, 12)

SELECT SHIRT SIZE: (Adult sizes - please circle)      S      M      L      XL      2XL

STUDENT'S LAST NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

STUDENT'S FIRST NAME: \_\_\_\_\_ SEX: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE ENTERING: \_\_\_\_\_

COUNTY: \_\_\_\_\_ 4-H/FFA CHAPTER: \_\_\_\_\_

STUDENT'S ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENTS: \_\_\_\_\_

PARENTS' PHONE #: \_\_\_\_\_ STUDENT'S PHONE #: \_\_\_\_\_

PARENTS' EMAIL: \_\_\_\_\_ STUDENT'S EMAIL: \_\_\_\_\_

ARE YOU OR YOUR PARENT CURRENTLY AN AFR/OFU MEMBER?      Y      N

NAME ON MEMBERSHIP: \_\_\_\_\_

ARE YOU OR YOUR PARENT CURRENTLY AN AFR INSURANCE POLICYHOLDER?      Y      N

NAME ON POLICY: \_\_\_\_\_

TYPE OF POLICY:      FARM      AUTO      HOME      LIFE

AFR AGENT: \_\_\_\_\_

Teen Session: \$85; Senior Session: \$100 | Make check payable to: AFR  
(Non-Members: include a SEPARATE check for \$35 for annual family membership dues - ONE PER FAMILY)  
A completed registration form and full payment is required to reserve your Leadership Summit spot.  
Medical and personal release forms will be mailed to you at a later date, prior to Leadership Summit.  
Please contact Lin Zwilling at [lzwilling@afmic.com](mailto:lzwilling@afmic.com) or 405.218.5590 for questions.

Remit Payment and Form:  
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