

# AFR AGRICULTURAL ACHIEVEMENT CONTEST

## ENTRY FORM

**ALL ENTRIES NEED TO BE RECEIVED BY MARCH 4, 2021**

### TYPE OR PRINT IN INK

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone with area code: \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

4-H Agent or FFA Advisor: \_\_\_\_\_

4-H Agent or FFA Advisor Phone Number: \_\_\_\_\_

Grade in School (Junior or Senior) \_\_\_\_\_

### Species: (Check only ONE)

- |                                |                                |
|--------------------------------|--------------------------------|
| <input type="checkbox"/> Beef  | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Sheep | <input type="checkbox"/> Goat  |

**ENTRY DEADLINE: MARCH 4, 2021**

### MAIL ENTRIES TO:

AFR Cooperative  
Attn: Tailor Atkinson, Youth Coordinator  
P.O. Box 24000 Oklahoma City, OK 73124

### FOR QUESTIONS CONCERNING THIS CONTEST CONTACT:

AFR Youth Coordinator  
Office: 405.218.5566  
Email: tailor.atkinson@afrmic.com