

# AFR 2021 Speech Contest

## Student Pre-Registration Form

District Contest:    Central  Northeast  Southeast  Southwest  Northwest

FFA Chapter or 4-H Club: \_\_\_\_\_

Advisor or Sponsor: \_\_\_\_\_ Phone: \_\_\_\_\_

<p>Age Divisions</p> <p><i>Novice -- Grades 3<sup>th</sup>, 4<sup>th</sup> and 5<sup>th</sup></i></p> <p><i>Junior -- Grades 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup></i></p> <p><i>Intermediate -- Grades 9<sup>th</sup> and 10<sup>th</sup></i></p> <p><i>Senior -- Grades 11<sup>th</sup> and 12<sup>th</sup></i></p>	<p>Speaking Categories</p> <p><i>AFR/OFU</i></p> <p><i>Agriscience</i></p> <p><i>Natural Resources</i></p> <p><i>Agribusiness</i></p> <p><i>Ag Policy</i></p>
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(Please Print Legibly or Type)

<i>CONTESTANT'S NAME</i>	<i>AGE DIVISION (CIRCLE ONE)</i>	<i>SPEAKING CATEGORY</i>
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	
	NOVICE   JR   INT   SR	

**Meal Count:** Total Number of People From Your School Attending \_\_\_\_\_. (Include speakers, guests, and sponsors.)  
*A meal will be provided to those that pre-register, and a ticket will be given when you register at the contest. We cannot guarantee a meal if this form has not been submitted within seven days of the contest.*

**Return No Later Than 7 Days Prior To The Date Of Your District Contest To:**  
AFR Cooperative  
Attention: Tailor Atkinson  
P.O. Box 24000  
Oklahoma City, OK 73124

For More Information Please Contact Tailor Atkinson | (405) 218-5566 | [tailor.atkinson@afrmic.com](mailto:tailor.atkinson@afrmic.com)