AFR 2022 Speech Contest

Student Pre-Registration Form

District Contest: ☐ Central ☐ Northeast ☐ Southeast ☐ Southwest ☐ Northwest

FFA Chapter or 4-H Club: _____

Advisor or Sponsor: _____ Phone: _____

Age Divisions:	Speaking Categories:
Novice -- Grades 3rd, 4th and 5th • *(AFR/OFU only)* *Junior -- Grades 6th, 7th and 8th* • *(AFR/OFU and Agriscience only)* *Intermediate -- Grades 9th and 10th* *Senior -- Grades 11th and 12th*	*AFR/OFU* *Agriscience* *Natural Resources* *Agribusiness* *Ag Policy*

(Please Print Legibly or Type)

CONTESTANT'S NAME	*AGE DIVISION* *(CIRCLE ONE)*	*SPEAKING CATEGORY*
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	
	NOVICE | JR | INT | SR	

Meal Count: Total Number of People From Your School Attending _____. *(Include speakers, guests, and sponsors.)*

A meal will be provided to those that pre-register, and a ticket will be given when you register at the contest. We cannot guarantee a meal if this form has not been submitted within seven days of the contest.

Return No Later Than 7 Days Prior To The Date Of Your District Contest To**:**

AFR Cooperative
Attention: Tailor Atkinson
P.O. Box 24000
Oklahoma City, OK 73124

For More Information Please Contact Tailor Atkinson | (405) 218-5566 | tailor.atkinson@afrmic.com