

COUNTY
Officer Report
REPORTS DUE JANUARY 31

County: _____

Date of Election/Meeting: _____

Location: _____

To retain charter and receive Local funds, the Local Union must be active and hold 4 meetings, including the annual membership meeting (with minutes for all), following the bylaws and charter of the organization and reporting by the deadline above.

The Officers of the County Union shall be a President, Vice President, Secretary/Treasurer AND two (2) or more Board Members. (No more than 4)

NOTICE OF THE COUNTY MEETING **MUST BE PUBLISHED**

Check the appropriate methods(s) used:

AFR TODAY Paper

Postcard or Letter

Check if Agent and/or New Officer:

<u>Agent Officer</u>	<u>Name</u>	<u>Address/City/Zip</u>	<u>Phone</u>
<input type="checkbox"/> <input type="checkbox"/> President	_____	_____	(____)_____
<input type="checkbox"/> <input type="checkbox"/> Vice-President	_____	_____	(____)_____
<input type="checkbox"/> <input type="checkbox"/> Sec/Treas.	_____	_____	(____)_____
Board Members	_____	_____	(____)_____
	_____	_____	(____)_____
	_____	_____	(____)_____
	_____	_____	(____)_____
	_____	_____	(____)_____
	_____	_____	(____)_____

(Please include emails for all Officers and Board members on attached sheet)

Submitted by County Secretary: _____
Signature

Date

COUNTY _____

❖ **County President** - _____

Email Address: _____

❖ **County Vice President** - _____

Email Address: _____

❖ **County Secretary** - _____

Email Address: _____

❖ **Board Member** - _____

Email Address: _____

❖ **Board Member** - _____

Email Address: _____

Board Member - _____

Email Address: _____

Board Member - _____

Email Address: _____

❖ **REQUIRED IN BYLAWS**