

**LOCAL**  
**Officer Report**  
**REPORTS DUE JANUARY 31**

Local Number: \_\_\_\_\_

Date of Election/Meeting: \_\_\_\_\_

Location: \_\_\_\_\_

To be considered an active local, a meeting must be held annually to conduct business and elect officers. When inactive the Local funds will be transferred to the County.

The Officers of the County and Local Union shall be a President, Vice President, Secretary/Treasurer AND two (2) or more Board Members. (No more than 4)

NOTICE OF THE LOCAL MEETING **MUST BE PUBLISHED**

Check the appropriate methods(s) used:

AFR TODAY Paper

Postcard or Letter

Check if Agent and/or New Officer:

Agent Officer

Name

Address/City/Zip

Phone

President

\_\_\_\_\_

( ) \_\_\_\_\_

Vice-President

\_\_\_\_\_

( ) \_\_\_\_\_

Sec/Treas.

\_\_\_\_\_

( ) \_\_\_\_\_

**Board Members**

\_\_\_\_\_

( ) \_\_\_\_\_

\_\_\_\_\_

( ) \_\_\_\_\_

\_\_\_\_\_

( ) \_\_\_\_\_

\_\_\_\_\_

( ) \_\_\_\_\_

\_\_\_\_\_

( ) \_\_\_\_\_

(Please include emails for all Officers and Board members on attached sheet)

Submitted by Local Secretary: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

County \_\_\_\_\_

Local \_\_\_\_\_

❖ **Local President** - \_\_\_\_\_

Email Address: \_\_\_\_\_

❖ **Local Vice President** - \_\_\_\_\_

Email Address: \_\_\_\_\_

❖ **Local Secretary** - \_\_\_\_\_

Email Address: \_\_\_\_\_

❖ **Board Member** - \_\_\_\_\_

Email Address: \_\_\_\_\_

❖ **Board Member** - \_\_\_\_\_

Email Address: \_\_\_\_\_

**Board Member** - \_\_\_\_\_

Email Address: \_\_\_\_\_

**Board Member** - \_\_\_\_\_

Email Address: \_\_\_\_\_

❖ **REQUIRED IN BYLAWS**